April 22, 2022

OPDC is thrilled to announce that we are currently accepting applications for the Three Bedroom Apartments at Oakland Affordable Living. (Allequippa Place)

The waitlist for the 1 and 2 bedroom units at Oakland Affordable Living is CLOSED as of 8/15/2020. These waitlists will reopen when the waitlist drops to 50 people.

In order to obtain a spot on our waitlist, <u>every question</u> must be answered on the enclosed Application for Residency. Likewise, we must have all members of the household who are 18 years and older sign and date the application. Any application that is not complete will be returned.

We are calling applicants in for interviews to determine their eligibility based off order of application receipt. At the time of scheduling, please bring all of the items listed in the attached list.

All applicants 18 years and older will be charged a **\$25.00** application fee. This fee covers the cost of the credit and criminal background checks. Background checks will be completed on all members in the household who are 18 years and older. This fee is not due until your interview, please do not send with the application.

Because this is an Affordable Housing Community, all households must have a verified gross annual income that does not exceed 60% of the Area Median Income (AMI) for Allegheny County based on household size as listed in the following income limit chart: (As of 2021)

| Household Size | Income Limit (60% Area Median Income) |
|----------------|---------------------------------------|
| 1 | \$35,600.00 |
| 2 | \$40,740.00 |
| 3 | \$45,840.00 |
| 4 | \$50,880.00 |
| 5 | \$54,960.00 |
| 6 | \$59,040.00 |

In addition to meeting the income limit per family size guidelines, there are further restrictions for students. If a household is comprised entirely of full-time students, one of the following exceptions must be met in order to meet the student eligibility criteria:

- 1. The students are married and entitled to file a joint tax return.
- 2. At least one student is a single parent with child (ren), this parent is not a dependent of someone else, and the child (ren) is/are not dependent(s) of someone other than the student applicant.
- 3. At least one student is receiving Temporary Assistance to Needy Families (TANF).

- 4. At least one student participates in a program receiving assistance under the Job Training Partnership Act, Workforce Investment Act, or under other similar federal, state or local laws.
- 5. The household consists of at least one student who was previously under foster care.

Rent Amounts are based on your income bracket. Although this is low income housing it is not a HUD subsidized property. Rent is not determined individually as 30% of your income, but set at these rates. We do accept Housing Choice (Section 8) Vouchers and other types of rental assistance.

| | 20% - Mobility, Hearing Visual Accessibility | 50% | 60% |
|-----|--|----------|----------|
| 1BR | \$194.00 | \$595.00 | \$707.00 |
| 2BR | | \$640.00 | \$713.00 |
| 3BR | \$255.00 | \$799.00 | \$900.00 |

Please feel free to contact the Property Manager, Darnell Jackson, with any questions at 412-621-7863 ext. 110 or via email using <u>djackson@opdc.org</u>.

Thank you for expressing interest in the housing available at Oakland Affordable Living!

Enclosures:

Rental Application List of items to bring to interview (do not need to submit with application)

| Property: _ | |
|-------------|--|
|-------------|--|

800-654-5984 TTY



RESIDENCY APPLICATION

| E |
|---|
| |

For Affordable Housing Programs

| Date Received: | Time Received: | AM/PM | Staff Initial | | | | | |
|---|--------------------------|------------------------|---------------|--|--|--|--|--|
| | *** Manag | ement Use Only *** | | | | | | |
| You must answer all questions on this application. Information you provide will be used strictly to determine your eligibility for housing in this Community. All information you provide will be handled confidentially. Incomplete applications will not be accepted. The Resident Selection Plan and Screening Criteria which provides specific detail regarding application processing as well as additional guidance regarding waiting list preferences, if any, is posted in the rental office. Copies are available upon request. | | | | | | | | |
| What size of aparts | ment do you wish to appl | y for?1BR2 | BR3BR4BR | | | | | |
| HEAD OF HOUSEHOLD INFORMATION (Use Legal Name) | | | | | | | | |
| Last Name: | First: | | Middle: | | | | | |
| Present Telephone #: | | Alternate Telephone #: | | | | | | |
| Current Address: | | | | | | | | |
| - | | | | | | | | |
| Driver License No I am: Married Widowed Divorced State Issued: Yes No If yes, Make Model Tag # | | | | | | | | |
| How did you hear about our Community? | | | | | | | | |

We are required to report the Race and Ethnic Origin of the Head of Household for each applicant. Please assist us in supplying accurate information by answering the following questions. This question is optional and your response will have **NO** bearing on your eligibility and shall not be used to discriminate against you in any way. If you choose not to furnish it, enter (**D**) in the appropriate spaces below and the owner will notate your file that you did not wish to complete.

KEY CODES: (**D**)-Do not wish to Disclose

Relationship:

Explanation:

RACE: (**W**)-White, (**B**)-Black, (**I**)-American Indian/Alaskan Native, (**P**)-Native Hawaiian/Other Pacific Islander, (**A**)-Asian **ETHNICITY**: (**H**)-Hispanic, (**NH**)-Non Hispanic

HOUSEHOLD COMPOSITION

| (List l | below the | e legal names | s of all persons who will res | side in the apartmen | ıt) | | | | |
|--|-----------|---------------|--------------------------------------|------------------------------|-------------------------------|------------------------------------|--|--|--|
| Legal Name (First, MI, Last) | Sex | Birth Date | Relationship to Head of Household | Social Security Number | Race (key letter above) | Ethnicity (key letter above) | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Check all that apply: A member of the Household: Receives Medicare Benefits Receives Medicaid Benefits: Is a Person with a Disability* *A definition for disability can be provided by a staff member Please list any special housing accommodations that the household will require (e.g. unit for mobility impaired, visually impaired, hearing impaired, live-in attendant, grab bars, wheel in showers, no steps, etc.) | | | | | | | | | |
| with you, or plan on living Name & Relationship: | | | | | | | | | |
| Explanation: | | | | | | | | | |
| Are there any family members confined to a nursing home or hospital on a permanent basis? | | | | | | | | | |
| Will you or any ADULT household member require a live-in care attendant to live independently? Name & | | | | | | | | | |

RESIDENCE HISTORY / REFERENCES

Please list your address(es) of residency for the <u>past three (3) years</u>, plus list all states that you have ever resided Use backside of this page if you need more space

RENTAL HISTORY:

| Present Landlord | | | | |
|--|----------------|----------------------------|----------------|------|
| Name of Apartments | | | | |
| Address | | | | |
| City, State, Zip | | | | |
| Contact Name (if known) | | | | |
| Phone Number | | | | |
| Dates of Residency | From: | To: | Mort./Rent: \$ | |
| Reason for leaving | | | | |
| Were you ever asked to allow or participate | e in extermi | nation of pests other than | | |
| regularly scheduled pest control? (Includes | roaches, bed b | ugs, rodents, etc.) | □ Yes | □ No |
| Did you owe the previous landlord any mo | ney when yo | ou left or do you | | |
| currently have any outstanding balances owed | | andlord? | □ Yes | ∐ No |

| Previous Landlord #1 | | | | |
|--|----------------------|-----------------------|-------------|------|
| Name of Apartments | | | | |
| Address | | | | |
| City, State, Zip | | | | |
| Contact Name (if known) | | | | |
| Phone Number | | | | |
| Dates of Residency | From: | To: | Mort./Rent: | \$ |
| Reason for leaving | | | | |
| Were you ever asked to allow or participate | e in exterminatio | n of pests other than | | |
| regularly scheduled pest control? (Includes | roaches, bed bugs, r | odents, etc.) | □ Yes | □ No |
| Did you owe the previous landlord any money when you left or do you currently have any outstanding balances owed to this landlord? | | | 🗌 Yes | 🗌 No |

<u>UTILITY PROVIDERS</u>: You must be able to establish utility service in the unit.

| Do you have any current outstanding balances owed to any utility provider? | ☐ Yes | □ No |
|--|----------------|------|
| Will you be able to establish utilities in your unit? | | |
| Electric | □ Yes | □ No |
| | □ Yes □ Yes | |

PLEASE LIST ALL STATES RESIDED IN BY ALL HOUSEHOLD MEMBERS

INCOME INFORMATION

(Include all income received and anticipated for all household members including minors in the next 12 months)

Do YOU or ANYONE in your household receive OR EXPECT to receive income from:

| | yment wages or sal lude overtime, tips, bor | laries? uuses, commissions and payments reco | eived in cash) | Yes | No |
|--------------|--|---|----------------|-----|----|
| House | ehold Member | Name of Employer | Amount | | |
| | | | per | | |
| | | | per | | |
| | mployment? lude overtime, tips, bor | nuses, commissions and payments reco | eived in cash) | Yes | No |
| House | ehold Member | Type of Business | <u>Amount</u> | | |
| | | | per | | |
| | | | per | | |
| • Regula | ar pay from the Arn | ned Forces/Military/Veterans A | dministration? | Yes | No |
| House | ehold Member | Branch | Amount | | |
| | | | per | | |
| | | | per | | |
| • Unem | ployment Benefits/ | Worker Compensation? | | Yes | No |
| <u>House</u> | ehold Member | Name of Check Issuer | <u>Amount</u> | | |
| | | | per | | |
| | | | per | | |
| • Cash A | Assistance from De | pt. of Public Welfare | | Yes | No |
| House | ehold Member | Welfare Address | Amount | | |
| | | | per | | |
| | | | per | | |
| | | | | | |

Child support payments that are received shall be included as income whether or not there is yet a court order awarding payment.

Child support amounts awarded by the courts but not received can be excluded only when the applicant / resident certifies that the payments are not being made and further documents that all reasonable legal actions to collect amounts due, including filing with the appropriate courts or agencies responsible for enforcing payments, have been taken.

As part of the qualification process required by the federal and / or state housing programs with jurisdiction over this development, the following information is needed:

| | Do you have full custody of your child(ren)? | Yes | 🗌 No |
|----|--|-----|------|
| 1. | Have you been awarded child support by court order? | Yes | 🗌 No |
| 2. | County and State where court ordered Provide copy of entire court document. | | |
| 3. | Is payment being received as awarded? | Yes | 🗌 No |

PLEASE NOTE*** If payment is not received or is received in a lessor amount than awarded, we will be required to count the amount of the court ordered support, unless you can provide details and documentation of collection efforts.

CHILD SUPPORT INFORMATION

| Child's Name (First and Last) | \$ Amount | How Often | Source (Name of Court/Agency or Person) | Court Ordered | Payment received as agreed |
|---|--------------|-----------|---|------------------|-------------------------------------|
| 1. | \$ | | | Yes No | Yes No |
| 2. | \$ | | | Yes No | Yes No |
| 3. | \$ | | | Yes No | Yes No |
| 4. | \$ | | | Yes No | Yes No |
| 5. | \$ | | | Yes No | Yes No |
| 6. | \$ | | | Yes No | Yes No |

| Social Security, SSI or any Administration? | other payments form the Soc | vial Security | Yes | N |
|--|--------------------------------|---------------------|-----|---|
| Household Member | SSA Office | Amount | | |
| | | per | | |
| | | per | | |
| Pension, retirement benefit | or annuity payments? | | Yes | N |
| Household Member | Source | Amount | | |
| | | per | | |
| | | per | | |
| Regular payments from an a other settlement? | accident settlement, insuranc | e settlement or any | Yes | N |
| Household Member | Source | Amount | | |
| | | per | | |
| | | per | | |
| Regular gifts or payments fi | rom anyone outside of your h | | Yes | N |
| Household Member | Source | Amount | | |
| | | per | | |
| | | per | | |
| Regular payments from rent transactions? | tal property or other types of | real estate | Yes | N |
| Household Member | Source | Amount | | |
| | | per | | |
| | | per | | |
| | or types not listed? (Severanc | | Yes | N |
| Household Member | Source | Amount | | |
| | | per | | |
| | | per | | |

| • | Do you or any other househo in the next 12 months? | old members expect any cha | nges to your income | | Yes | No |
|---|---|----------------------------|---------------------|---|-----|----|
| | Household Member | Source/Increase/Decrease | Amount | | | |
| | | | per | _ | | |
| | | | per | _ | | |
| • | Are you or any other ADUL | T household members claim | ning zero income? | | Yes | No |
| | Household Member (s): | | | _ | | |
| | | | | | | |
| | Explanation: | | | _ | | |
| | | | | | | |

ASSET INFORMATION

(Include all assets currently held and anticipated to be received in the next 12 months by all household members INCLUDING minor children. Please include the anticipated income derived from current or future asset)

Do YOU or ANYONE in your household hold:

| • Checking or Savings | | | | Yes | No |
|-------------------------|-------------------------------------|-----------------|-----------|-----|----|
| Household Member | <u>Financial</u> Institution | Value | Income | | |
| | | | per | | |
| | | | per | | |
| • Certificates of Depos | sits, Money Market acc Financial | ounts or Treasu | ry Bills? | Yes | No |
| Household Member | Institution | Value | Income | | |
| | | | per | | |
| | | | per | | |
| • Stocks, Bonds or Sec | | | | Yes | No |
| Household Member | <u>Financial</u> Institution | Value | Income | | |
| | | | per | | |
| | | | per | | |

| • Trust Funds? | <u>Financial</u> | X7 1 | Ţ | | Yes | | No |
|---|--|--------------|---------------|-----------|----------------|---------|----|
| Household Member | <u>Institution</u> | <u>Value</u> | Income per | | | | |
| | | | | | | | |
| • IRA, 401(k), Keogh or o <u>Household Member</u> | other retirement acc <u>Financial</u> <u>Institution</u> | | per | | Yes | | No |
| | | | per | | | | |
| | | | per | | | | |
| • Personal Property held a (This includes paintings, coin a include your personal belonging) | or stamp collections, a | | | ntiques. | Yes This do | Des not | No |
| Household Member | Institution | Value | Income | | | | |
| | | | per | | | | |
| | | | per | | | | |
| Whole Life Insurance P <u>Household Member</u> | olicy? <u>Financial</u> <u>Institution</u> | Value | Income | | Yes | | No |
| | | | per | | | | |
| • A Safe Deposit Box? | Financial | | per | | Yes | | No |
| Household Member | Institution | Value | Income | | | | |
| | | | per | | | | |
| | | | per | | | | |
| • Real Estate, rental proper estate holdings? (This includes your personal re commercial property) | esidence, mobile home | | | s, timesh | Yes ares, o | r | No |
| Household Member | <u>Financial</u> Institution | Value | Income | | | | |
| | | | per | | | | |
| | | | per | | | | |

| Household Member | Value of Disposed Asset | Date of Disposition | | | |
|---|--|----------------------|---|-----|------|
| | | | _ | | |
| | STUDENT STAT | US | _ | | |
| • Are you or any other hou at an institute of higher of | sehold member enrolled as a FULI education? | L TIME student | | Yes | 🗌 No |
| • Were you or any other he At any time in the current | ousehold member a FULL TIME st at calendar year? | udent | | Yes | 🗌 No |
| • Do you or any other hou at any time in the current | sehold member expect to be a FUL to a react to be a full to a react to be a full to a react to be a full to a full to a react to be a full to a react to be a full to | L TIME student | | Yes | 🗌 No |
| Do you or any other household full time student in the next 12 | d members (INCLUDING MINO 2 months? | ORS) expect to be a | | Yes | 🗌 No |
| | DDITIONAL REQUIRED IN | | _ | | — |
| Are you currently receiving as | sistance from HUD? (tenant bas | ed or project based) | | Yes | |
| Will this be your sole place of | residency? | | | Yes | □ No |
| Does your household have any | y pets? If yes, Type | Weight | | Yes | No |
| registration program in any sta | ar household subject to a lifetime te? hay jeopardize the approval of your ap | | | Yes | |
| | d member been evicted in the la drug related criminal activity? | st 3 years from | | Yes | 🗌 No |
| Has applicant or any househol involuntarily removed from re | d member ever been evicted or on the state of the state o | otherwise | | Yes | □ No |
| | ur household ever committed fra knowingly misrepresenting info gram? | | | Yes | |
| Does any applicant household | member have a pattern of alcoh | ol abuse? | | Yes | □ N |
| Is anyone in your household a controlled substance? | current user of or addicted to an | illegal or | | Yes | No. |

| Has anyone in your household ever been arrested for or convicted of the manufacture, distribution, or sale of a controlled substance? | Yes | 🗌 No |
|---|-----|------|
| Has anyone in your household ever been arrested for, charged with or convicted of a felony or misdemeanor crime? | Yes | 🗌 No |
| If yes to any of the above Additional Information questions, please provide details: | | |

- I/We understand that management is relying on this information to prove my household's eligibility for the Housing Program(s) applicable to this Community. I/We will provide all necessary information including source names, addresses, phone numbers, and account numbers where applicable and any other information required for expediting this process. I/We understand that my occupancy is contingent on meeting management's resident selection criteria and the Program requirements applicable to this Community.
- I/We consent to release the necessary information to determine eligibility. I/We authorize management to obtain one or more "consumer reports": AS DEFINED IN THE Fair Credit Reporting Act, 15 U.S.C. Section 168 a (d), seeking information on our credit worthiness, credit standing, credit capacity, character, general reputation, personal characteristics and mode of living.
- I/We understand that it is our responsibility to contact the Management Office if any of the information provided on this application changes, including but not limited to, changes in mailing address, phone numbers, household composition, income, or asset information.
- I/We declare that all of the above information and representations contained herein are to the best of my/our knowledge and belief true and correct. I/We understand that providing false information or making false statements may be grounds for denial of my application and may result in criminal penalties.
- I/We understand that any Lease Agreement I/We enter into for an apartment may be cancelled at any time without liability by the Owner or its Agent if any information or representation upon which they relied and made in the application is misleading, incorrect or untrue regardless of my/our intent.
- I/We certify that if approved for occupancy, the unit I/we occupy shall be my/our only residence.

• All Household Members 18 years of age or older must review this application and then sign below:

| Signature: | Date: | |
|------------|-------|--|
| Signature: | Date: | |
| Signature: | Date: | |
| Signature: | Date: | |

If, upon preliminary review, your application appears to be eligible based upon the information you have provided, you will be placed on the waiting list. This does not indicate that you will be offered an apartment. When we expect an apartment to be available in the near future, we will process your application in accordance with the Resident Selection Criteria. If this establishes that your household is not eligible or not qualified, your application will be denied.

We do business in Accordance with the Federal Fair Housing Law. We will not discriminate against any person because of race, color, religion, sex, handicap, familial status, elderliness or national origin, (The Fair Housing Amendment Act of 1988).

In compliance with Section 504 regulations, we do not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in, our federally assisted programs and activities. Management will consider requests from individuals with disabling conditions or mobility impairments for reasonable accommodations in policies, practices or facilities.

WARNING! TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES.

Management Agent/Owner

Oakland Planning and

Development Corporation does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities.

The person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24 CFR, part 8 dated June 2, 1988).



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Information Needed for Appointments (Do not submit with application)

- Completed Rental Application
- \$20 application fee made payable to *Quippa LP* (no cash will be accepted bring check or money order)
- 3 months most current bank statements from each account that you currently have opened
- 6 consecutive current paystubs
- Document to verify age Driver's license, Birth Certificate, Visa and/or Passport
- Social Security Card(s)
- Copy of 2017 Tax Return if you still file taxes
- Current statement of Social Security Benefits
- Contact information & Recent Statements for the following:
 - 1. Pensions
 - 2. Income / Social Security
 - 3. IRA
 - 4. 401K
 - 5. Annuity
 - 6. Life Insurance
 - 7. Other investment accounts
 - 8. Realtor (Home value)
 - 9. Current Landlord
 - 10. Divorce/Separation Paperwork